



The Records of the Meeting of February 25, 2025 were passed to Councilor Leming.

### **Reports of Committees**

**25-023 - Offered by George Scarpelli, City Councilor**

Education and Culture Committee, February 25, 2025, Report to Follow

**24-033 - Offered by Kit Collins, Council Vice President**

Planning and Permitting Committee, February 26, 2025, Report to Follow

**24-468 - Offered by Justin Tseng, City Councilor**

Committee of the Whole, March 4, 2025, Report to Follow

**24-069, 24-073 and 24-354 - Offered by Matt Leming, City Councilor**

Resident Services and Public Engagement Committee, March 5, 2025, Report to Follow

### **HEARINGS**

**24-515**

Public Hearing - Proposed Amendments to the Medford Zoning Ordinance, Chapter 94  
(Salem Street Neighborhood Corridor District)

**24-499**

Public Hearing - Proposed Amendments to the Medford Zoning Ordinance, Chapter 94  
(Green Score)

### **PETITIONS, PRESENTATIONS, AND SIMILAR PAPERS**

**25-043**

Petition for Amendment to a Common Victualler License - Mrs. Murphy's

### **MOTIONS, ORDERS, AND RESOLUTIONS**

**24-468 - Offered by Justin Tseng, City Councilor**

Draft City Charter as Amended by the Committee of the Whole

**25-039 - Offered by Isaac Bears, Council President**

Resolution Regarding Schedule of Annual Budget Process for FY2026

**25-040 - Offered by Kit Collins, Council Vice President**

Resolution in Support of a Fair Contract for Tufts University's Full-Time Lecturers

**25-041 - Offered by Justin Tseng, City Councilor**

Resolution for Public Engagement Plan for FY26 Budget

**COMMUNICATIONS FROM CITY OFFICERS AND EMPLOYEES**

**25-042**

**Submitted by Interim Superintendent Suzanne Galusi, Medford Public Schools**

MSBA Accelerated Repair Statements of Interest (SOI) for Roof and HVAC Systems at the Roberts, Missituk, and Brooks Elementary Schools

**PUBLIC PARTICIPATION**

To participate outside of Zoom, please e-mail AHurtubise@medford-ma.gov.

**UNFINISHED BUSINESS**

**24-031**

**Request a Representative from BJ's Wholesale Club Meet to Discuss Construction and Neighborhood Concerns**

IN CITY COUNCIL      FEBRUARY 6, 2024

TABLED

**25-020**

**Transfer and Conveyance of McCormack Avenue Parcels**

IN CITY COUNCIL      JANUARY 28, 2025

TABLED

**Reports Due/Deadlines**

**16-574**

University Accountability Report (Next Report Due in March 2025)

**22-026**

Quarterly Presentation on City's Financial Health by Chief Financial Officer/Auditor

**22-027**

Monthly Copy of Warrant Articles from Chief Financial Officer/Auditor

**Adjournment**